

## August 28, 2024 AGENDA ITEM #17

## **Executive Director Board Report**

Strategic Plan Relevance: Stewardship, Collaboration, Innovation, Service &

Safety

Department: Executive

Contact: James M. Bass, Executive Director

Associated Costs: N/A

Funding Source: N/A

Action Requested: Briefing and Board Discussion Only

## **Project Description/Background:**

Executive Director Report.

- A. Recent agency staff activities.
- B. Agency performance metrics.
- C. Update on efforts to increase pre-paid account penetration.
- D. Barton Skyway Ramp Relief celebration.
- E. 290E Toll Phase IV.

**Backup provided**: None