

September 25, 2024 AGENDA ITEM #16

**Executive Director Board Report** 

Strategic Plan Relevance:	Stewardship, Collaboration, Innovation, Service & Safety
Department:	Executive
Contact:	James M. Bass, Executive Director
Associated Costs:	N/A
Funding Source:	N/A
Action Requested:	Briefing and Board Discussion Only

## **<u>Project Description/Background</u>:**

Executive Director Report.

- A. Recent agency staff activities.
- B. Agency performance metrics.

Backup provided: None